

**PENNINGTON COUNTY BOARD OF COMMISSIONERS
PROPOSED REGULAR MEETING AGENDA
Tuesday, April 7, 2026, 9:00 AM
Commission Chambers**



Ron Weifenbach, Chair, District 2 | **Ron Rossknecht**, Vice-Chair, District 1
Deb Hadcock, District 3 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.

Welcome to the Tuesday, April 7, 2026 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.

- 1. Call to Order**
- 2. Roll Call and Determination of Quorum (Teleconference)**
- 3. Moment of Silent Reflection/Pledge of Allegiance**
- 4. Review and Approve Agenda**
- 5. 2026 Board of Equalization Oaths of Office**
 - a. Honorable Judge Heidi Linngren, Presiding Judge, Seventh Judicial Circuit Court
- 6. Consent Agenda**
 - a. Minutes of the Regular Meeting - March 17, 2026
 - b. Minutes of the Special Planning Workshop - March 23, 2026
 - c. To acknowledge the Auditor's Account of the Treasurer (AUD)
 - d. Approval of the Election Services Agreement for the Auditor's Office to conduct the election for the Custer School District to be held on June 2, 2026 and/or November 3, 2026. (AUD)
 - e. To approve the abatement applications for tax year 2023, 2024, and 2025 for Timothy Paul Thompson, Parcel #8008614, \$76.64, \$61.56, and \$48.94, Warren F. Sirles, Parcel #8006830, \$65.22, \$52.10 and \$42.62. Tax year 2024 and 2025 for Warren F. Sirles, Parcel #8010265, \$93.14 and \$72.60, Warren F. Sirles, Parcel #8007409, \$72.58 and \$58.40, Larry Parks, Parcel #8002503, \$54.42 and \$44.20, Michael Penwell, Parcel #8007414, \$119.96 and \$96.28, Billy Wayne Strickland Jr., Parcel #8009597, \$75.78 and \$59.98, David Andrew Threadgill, Parcel #8001448,

\$434.06 and \$410.34, Julie Ann Mommaerts, Parcel #8004906, \$15.78 and \$15.25. Tax year 2025 for Marcos Bonilla, Parcel #73829, \$299.90, Daniel Staudacher, Parcel #73812, \$289.19, Brian Bailey, Parcel #73811, \$224.92, William Stump Jr., Parcel #73806, \$299.90, Sean Rizzo, Parcel #73802, \$289.19, Kevin Beckwith, Parcel #73793, \$289.19, Leah Push, Parcel #73794, \$192.79, Gavin Gordon, Parcel #73779, \$289.19, Luis M. Izquierdo-Mangual, Parcel #73778, \$289.19, Ricardo Dominguez, Parcel #73777, \$192.79, Linda Tarrant, Parcel #73774, \$289.19, Todd W. Huntington, Parcel #73773, \$289.19, Cooper McLaughlin, Parcel #73771, \$289.19, SD DOT/Tim Renfro, Parcel #10803, \$2,745.60, Bradley Beusch, Parcel #10802, \$543.73, Travis Hartshorn, Parcel #8001606, \$586.38, Kristine Boeding, Parcel #8001587, \$672.30, Rhonda Parks, Parcel #57739, \$353.84, Damaris Hernandez, Parcel #8012321, \$331.32, Donna Stockton, Parcel #80011654, \$1,510.98, Carole Kenny, Parcel #8009282, \$70.58, Calvin West, Parcel #8004768, \$71.14, Lloyd Byram, Parcel #8004109, \$924.36, Erik Holmgren, Parcel #8006099, \$46.24 (DOE)

- f. To approve the Adopt-A-Highway application for a portion of South Rockerville Road by RDO Equipment (HWY)
- g. Approval of the Joint Powers Agreement for Weed Spraying Services between South Dakota Department of Transportation and Pennington County (NR)
- h. Approval of PRELIMINARY PLAN / COPPL 26-0002: Robert and Sharon Lind. To subdivide and create Lots 1 and 2 of Lind Acres Subdivision with eleven (11) conditions (PZ)
- i. Approval of PRELIMINARY PLAN / COPPL 26-0001: SD Saratoga, LLC; Mike Roth. To subdivide and create Lot 12A and Lot 12B, Block 5, Northdale Subdivision with six (6) conditions (PZ)

7. Items from the Public per SDCL § 1-25-1

8. Items from Auditor

- a. Resolution Changing and Defining Precinct Boundaries for Municipal Election Precinct 2-2

9. Items from the State's Attorney

- a. Donation Revenue Budget Line Item

10. Items from Buildings & Grounds

- a. Admin Position Reclassification

11. Items from Human Resources

- a. Human Services Director Promotion

12. Items from Planning & Zoning - 9:30 a.m.

Board of Adjustment Hearings

- a. Variance / COVA 26-0005: Dan Lundeen. To allow an accessory structure to be located in the front yard.
- b. Variance / COVA 26-0007: Dustin and Kelly Dierks. To reduce the required setback to a property line.
- c. Subdivision Regulations Variance / COSV 26-0002: Dustin and Kelly Dierks. To waive Ordinance 14 Standards.
- d. Subdivision Regulations Variance / COSV 26-0001: Robert and Sharon Lind. To waive Ordinance 14 Standards.
- e. Variance / COVA 26-0008: No Bad Days Campground; Rob Livingston. To reduce the required setback to a property line.
- f. Variance / COVA 26-0006: Russ Johnson. To allow more than 40 dwellings on a dead end road. *(Cont. from the 3/17/26 BOC mtg)*
- g. Appeal of Planning Director's Decision: Juan Matheus *(Cont. from the 3/17/26 BOC mtg)*
- h. Appeal of Planning Director's Decision: Julie Cole

Regular Planning Items

- i. Vacation of Plat / COVPL 26-0002: Scott and Jan Zandstra. To vacate an existing Access and Utility Easement.
- j. Zoning Ordinance Violation: Frank Moser
- k. Public Hearing of Ordinance Amendment / OA 25-16: Pennington County. To amend Section 317 "Alternative Energy" [to amend and supersede the existing Section 317 "Alternative Energy"']. *(Cont. from the 1/20/26 BOC mtg)*

13. Items from Highway Department

- a. Authorization to Purchase One New Mastic Melter
- b. 2025 Annual Report

14. Items from the Department of Equalization

- a. Ag Valuation Review Presentation - Shannon Champion, CAA

15. Items from Commission Office

- a. 2027 Budget - Timeline and Guidance *(Jordan Neeb)*
- b. HR Director and County HR Operations Analysis Update (Commissioner Derr & Jordan Neeb)
- c. Update on Senate Bill 96 *(Commissioner Drewes)*
- d. The Lodge at Mt. Rushmore (formerly Best Western Plus) - *(Commissioner*

Rossknecht)

- 16. Items from Human Resources**
- 17. Updates/Reports from Commissioners**

- 18. Consideration of the Vouchers**

- a. \$529,848.10

- 19. Executive Session per SDCL § 1-25-2**

- Personnel Matter(s) per 1-25-2(1)**

- Contractual/Pending Litigation per 1-25-2(3)**

- 20. Adjourn**

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.